

**CITY OF LONDON  
COUNTY OF LAUREL**

**AGENDA FOR MEETING, APRIL 6, 2026**

**Laurel County Fiscal Court, 3<sup>rd</sup> Floor Court Room.. 5:30 p.m.**

1. Call to order
2. Roll call
3. Pledge of allegiance
4. Opening Prayer
5. Approval or amendment of the agenda
6. Approval or amendment of minutes from past meeting(s) – 03/02/26 & 03/09/26
7. Department Head Reports
  - a. Police – Acting Chief Gary Mehler
    - i. Headcount – Full-time, Part-time, temporary
    - ii. Salary Expense to include regular and overtime, Year-to-date actual vs. Budget
    - iii. All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget
  - b. Fire – Chief Donnie Hale
    - i. Headcount – Full-time, Part-time, temporary
    - ii. Salary Expense to include regular and overtime, Year-to-date actual vs. Budget
    - iii. All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget
  - c. Public Works – Phillip Rawlings
    - i. Headcount – Full-time, Part-time, temporary
    - ii. Salary Expense to include regular and overtime, Year-to-date actual vs. Budget
    - iii. All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget
  - d. Bldg. Inspector – Josh Wilson
    - i. Headcount – Full-time, Part-time, temporary
    - ii. Salary Expense to include regular and overtime, Year-to-date actual vs. Budget
    - iii. All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget

- e. **Rescue – John Allen**
  - i. **Headcount – Full-time, Part-time, temporary**
  - ii. **Salary Expense to include regular and overtime, Year-to-date actual vs. Budget**
  - iii. **All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget**
- 8. **New Business**
  - a. **Quotes/Bids for replacement or repair Compactor;**
  - b. **Lawn Care Bids;**
  - c. **Statement on Council priorities – Judd Weaver;**
  - d. **Resolution 2026-08, related to deficiencies in investigation responses.**
- 9. **Old Business**
  - a. **Update on Emergency Weather alerts – Justin Young.**
- 10. **Public Comment Period – not to exceed 2 minutes, and limited to person(s) who signed the sign-in sheet;**
- 11. **Adjourn**