

**CITY OF LONDON  
COUNTY OF LAUREL**

**AGENDA FOR MEETING, MARCH 2, 2026**

**London Community Center, London, KY, 5:30 p.m.**

1. Call to order
2. Roll call
3. Pledge of allegiance
4. Opening Prayer
5. Approval or amendment of the agenda
6. Approval or amendment of minutes from past meeting(s) – 02/02/26, 02/11/26, & 02/27/26
7. Department Head Reports
  - a. Police – Acting Chief Gary Mehler
    - i. Headcount – Full-time, Part-time, temporary
    - ii. Salary Expense to include regular and overtime, Year-to-date actual vs. Budget
    - iii. All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget
  - b. Fire – Chief Donnie Hale
    - i. Headcount – Full-time, Part-time, temporary
    - ii. Salary Expense to include regular and overtime, Year-to-date actual vs. Budget
    - iii. All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget
  - c. Public Works – Phillip Rawlings
    - i. Headcount – Full-time, Part-time, temporary
    - ii. Salary Expense to include regular and overtime, Year-to-date actual vs. Budget
    - iii. All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget
  - d. Bldg. Inspector – Josh Wilson
    - i. Headcount – Full-time, Part-time, temporary
    - ii. Salary Expense to include regular and overtime, Year-to-date actual vs. Budget
    - iii. All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget
  - e. Rescue – John Allen
    - i. Headcount – Full-time, Part-time, temporary

- ii. **Salary Expense to include regular and overtime, Year-to-date actual vs. Budget**
  - iii. **All Expenditures including but not limited to maintenance (vehicle and property), fuel, training, supplies, vehicles, equipment, legal fees, public relations, to show Year-to-date actual vs. Budget**
- 8. New Business**
  - a. **First Reading Ordinance 2026-09, related to Council Regular Meetings;**
  - b. **First Reading Ordinance 2026-10, related to Storm Water Development Requirements;**
  - c. **Ethics Board Appointment affirmations – Shannon Cain, Danny Phelps;**
  - d. **Kayla Newton: 5k Run/Walk for May 2, 2026;**
  - e. **Resolution 2026-06, to provide an additional fourteen (14) days to respond to Resolution 2026-03 and 2026-04, and preliminary investigation of Doug Harless incident.**
- 9. Old Business**
  - a. **Second Reading Ordinance 2026-06, related to council meeting sound;**
  - b. **Second Reading Ordinance 2026-07, related to Mayor Compensation;**
  - c. **HUD Board Appointment nominations – Harold Dyche.**
- 10. Public Comment Period – not to exceed 2 minutes, and limited to person(s) who signed the sign-in sheet;**
- 11. Adjourn**