

COMMONWEALTH OF KENTUCKY
CITY OF LONDON
ORDINANCE NO. _____

AN ORDINANCE REZONING PROPERTY OWNED BY JAMES R. SARAH C. JOHNSON
AT 1864 NORTH MILL STREET, LONDON, KENTUCKY:

BE IT ORDAINED BY THE CITY OF LONDON AS FOLLOWS:

Public hearings were conducted by the London-Laurel County Zoning and Planning Commission on September 10, 2013, concerning the rezoning of property owned by the following person:

(1) James R. Johnson property located at 1864 North Mill Street, London, Kentucky; this property is currently zoned R-2 (residential), the owner has requested that this property be rezoned to C-2 (commercial). It has been represented to the City Council of the City of London that all requirements of public notice have been met in keeping with KRS 100.211, that all legal requirements have been met and that there has been compliance with all applicable provisions of KRS Chapter 100. The rezoning of the tract of property was requested by the property owner and the hearings were conducted in a timely manner. The London-Laurel County Zoning and Planning Commission made findings, pursuant to KRS 100.213(1) that the existing zoning classifications given to the property are inappropriate because the proposed zoning classification is appropriate and that the requested change is anticipated in the adopted comprehensive plan, and has made a recommendation of approval of this requested zone change and that the zoning map be amended to reflect these changes.

IT IS THEREFORE ORDAINED AS FOLLOWS:

(1) The property of James R. Johnson located at 1864 North Mill Street, London, Kentucky, be rezoned from R-2 to C-2 and that the zoning map reflect these zone changes. A

description of the property is more particularly set out herein below:
A certain tract of parcel of land laying and being approximately 60 feet North of North Mill Street, being approximately 0.60 (sixth-tenths) of a mile West of its junction with West 17th Street, with a recorded easement into this property recorded and described in Easement Book 4 page 316, the property described hereon is all of D.B. 308 page 711, being in the City of London, County of Laurel, State of Kentucky, bounded and described as follows to-wit:

BEGINNING at a point in the center of Mitchell Creek, a corner common to Gregory D.B. 356, page 516, Thence with the center of said creek S 79-22-24 W 27.08 feet to a point, S. 54-05-35 W 127.85 feet to a point, S 28-01-27 W 40.09 feet to a point, S 65-38-56 W 21.06 feet to a point, N 83-25-19 W 15.25 feet to a 5/8" steel rod (set previously), N 89-51-19 W 25.00 feet to a 5/8" steel rod (set previously), N 83-04-49 W 67.53 feet to a point in the line of Jones D.B. 430, Page 365, Thence with said Jones and continuing with said creek N 56-17-37 W 50.58 feet to a point, N 28-42-35 W 9.71 feet to a point, N 59-24-35 W 23.71 feet to a point, N 19-24-15 W 28.91 feet to a point, N 37-29-24 W 37.28 feet to a point, N 81-51-05 W 18.24 feet to a point, S 61-44-27 W 40.81 feet to a point, S 61-35-00 W 9.32 feet to a point, a corner to Land O Sun Dairies, Thence leaving said Jones and creek running with said Land O Sun Dairies N 10-11-12 E 18.92 feet to a 5/8" steel rod (set) at the base of a 10" maple, N 10-16-13 E 176.42 feet to a (found) 1/2" steel rod and cap stamped LS 670 in a woven wire fence line, a corner common to Binder D.B. 231 Page 419, Thence leaving said Land O sun Dairies and running with said Binder and fence S 89-25-45 E 410.06 feet to a 5/8" steel rod (set) at the base of a cross-tie fence post at a 4-way fence corner, a corner common to the aforementioned Gregory. Thence leaving said Binder and running with said Gregory and fence S 02-54-03 W 153.03 feet to a 5/8" steel rod (set), S 00-48-32 W 5.54 feet to the beginning and containing 2.22 (two and twenty-two) hundreths acres according to a survey performed by Blanton Land Surveying, James D. Blanton PLS #3409 on 11/04/09. All 5/8" steel rod referred having plastic caps stamped JDB LS 3409, and all bearings referred to the 1999 magnetic meridian.

This Ordinance shall be effective upon publication.

MAYOR TROY RUDDER
CITY OF LONDON

FIRST READING: _____
SECOND READING: _____
PUBLICATION DATE: _____

ATTESTED:

CITY CLERK